## DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 R 0001

:all amendments may cause rejec-:

:tion of the offer. See FAR : Date of Issue: 24 FEB 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
8 APR 2003

Amendment No. 0006 1 April 2003

SUBJECT: Amendment No. 0006 to specifications and drawings for Construction of SBIRS SCIF - BUILDING 430, CRWU 02-1001, BUCKLEY AFB, COLORADO. Solicitation No. DACA45 03 R 0001.

TO: Prospective Offerors and Others Concerned

- 1. The specifications for subject project are hereby modified as follows:
  - a. Specifications. (Descriptive Changes.)
    - (1) <u>Section 10270A, Page 4</u>, paragraph 1.2.1, line 6 from top of page, delete "1000 pounds" and substitute "600 pounds".
    - (2) <u>Section 10270A, Page 6</u>, paragraph 2.1.2.1, delete text of paragraph in its entirety and substitute:

"High pressure laminate surfacing shall conform to NEMA LD 3, Grade HW 120. Total system electrical resistivity from the wearing surface of the floor to the ground connection shall be between 150,000 ohms and 20,000,000,000 ohms."

- 2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.
- a. <u>Hand-Carried Proposals</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b.  $\underline{\text{Mailed Proposals}}$  shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 8 APR 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

1 April 2003 DRL/4547